

### **SNYDER COUNTY**

### **2011 Recycling Event**

# APPLIANCES \* METALS \* ELECTRONICS \* COMPUTERS \* CLOTHING \* BOOKS

### WESTERN SNYDER COUNTY **Beavertown Carnival Grounds**

(222 Sassafras Ave. Behind Fire Co.) FRIDAY, **April 29** - 4 pm to 7 pm SATURDAY, **April 30** - 9 am to 1 pm

### SELINSGROVE AREA **Monroe Township Shed**

(On Park Road -1 mile from Rts 11 & 15) FRIDAY, **May 6** - 4 pm to 7 pm SATURDAY, **May 7 -** 9 am to 1 pm

#### THE COLLECTION IS OPEN TO ALL SNYDER COUNTY RESIDENTS

#### **MAJOR APPLIANCES & METALS**

Air Conditioners\* (\$5 fee) \* Dehumidifiers\* (\$5 fee) \* Freezers (\$5 fee) \* Refrigerators\* (\$5 fee) \* Stoves\* Washers \* Dryers \* Water Heaters \* Dishwasher \* Gas Grills—NO TANKS \* Lawn Mowers—Drain fluids \* Tire Rims only—NO TIRES \* MICROWAVES (accepted this year) \* Assorted Metals: Copper, Steel, Cast Iron, Aluminum etc. \* Almost anything metal \*

#### NO TIRES \* NO PROPANE TANKS \*

\*If you have an appliance that already has the freon removed we can not accept it unless it has the proper certificates. This insures that the Freon was removed properly.

#### **COMPUTERS & ELECTRONICS**

Computer Equipment \* Adding Machines \* Calculators \* Cameras \* Video Cameras \* Cordless Phones \* **Copiers (\$10 fee)** \* Printers \* DVD Players \* VCR's \* Fax Machines \* Monitors \* Power Supplies \* Printers \* **Televisions (\$10 Fee)** \* Typewriters \* Cell Phones

#### INKJET CARTRIDGES ACCEPTED SEPARATELY ———— NO LARGE STEREO SPEAKERS WILL BE ACCEPTED

The electronics will be tested and reused when possible. If the electronics are not reusable they will be recycled.

#### **CLOTHING & TEXTILES**

Clothing \* Belts \* Blankets \* Curtains \* Jeans \* Purses \* Shoes \* Sheets \* Towels \* Textiles and Fabrics \* Yarns \* Crutches \* Wheelchairs \* Walkers \*

#### NO CARPET OR RUGS WILL BE ACCEPTED.

This service is being provided by American Rescue Workers. They are accepting all clothing. Even if something is not wearable it can still be recycled.

#### **BOOKS**

- \* Paperback Books \* Hardcover Books \*
- \* Pamphlets \* Magazines \* Encyclopedias \*

## Snyder County Solid Waste Management Authority 570-374-5751 x115

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